

Send calendar listings to [thecountrytoday@ecpc.com](mailto:thecountrytoday@ecpc.com) or *Country Calendar, The Country Today, P.O. Box 570, Eau Claire, WI 54702. Include time, date, place and contact information.*

**WISCONSIN**

**Barron County**

Farmers Union fall meeting, Sept. 12, noon, Barron Electric Co-op. Information: Ken Ahlberg, 715-986-2383.  
Soupstock III, Sept. 19, 8 a.m. to 10 p.m., Little Footprint Farm, Turtle Lake. Information: Mike, 715-497-7727, or [www.soupstockfestival.com](http://www.soupstockfestival.com).

**Bayfield County**

Cattail Basketry, Sept. 11, 1 to 4 p.m.; Sept. 12, 9 a.m. to 4 p.m., Cable Natural History Museum, 13740 County Highway M, Cable. Information: 715-798-3890 or 715-682-4591, ext. 3170.  
Budget and finance workshop for town and village officials, Sept. 15, 8 a.m. to 3:30 p.m., Cable. Information: <http://lgc.uwex.edu>.  
"Sounds of the Elk," Sept. 16, 5:45 to 8 a.m., Clam Lake, Highway 77 and Clam Lake Road, Cable. Information: 715-798-3890.  
Growing Green: Seed Collecting Field Trip, Sept. 19, 9 a.m. to 1 p.m., Cable Natural History Museum, 13740 County Highway M, Cable. Information: 715-798-3890.  
Family Playgroup: Apples, Leaves and Fall Changes, Sept. 19, 3:30 to 5:30 p.m., Cable Natural History Museum, 13740 County Highway M, Cable. Information: 715-798-3890.

**Brown County**

Northeast Youth Livestock Show, Sept. 12-14, Brown County Fairground, De Pere. Information: 920-609-8554.  
Budget and finance workshop for town and village officials, Sept. 24, 8 a.m. to 3:30 p.m., De Pere. Information: <http://lgc.uwex.edu>.

**Buffalo County**

"Dairy Farming: Planning For the Future, Getting Through the Present," Sept. 11, 10:30 a.m. to noon, Waumandee State Bank, Waumandee. Information: 608-685-6256 or [carl.duley@ces.uwex.edu](mailto:carl.duley@ces.uwex.edu).  
Rural Life Day, Sept. 23, 10:30 a.m., St. Boniface Catholic Church, Waumandee. Information: Arnie Hoffman, 715-832-9960.

**Calumet County**

Fall Food and Energy Fest, Sept. 12, 10 a.m. to 4 p.m., Ledge View Nature Center, W2348 Short Road, Chilton. Information: 920-849-7094.

**Chippewa County**

Fall Festival and Auction, Sept. 13, 11 a.m. to 3 p.m., St. John's Catholic Church, Cooks Valley. Information: Candyce, 715-568-5540.  
Chippewa Valley Variety Trial and Agronomy Field Day, Sept. 16, 10 a.m., UW-Extension trial plots, Chippewa Falls. Information: 715-726-7950.  
Farm-City Day, Sept. 26, 10 a.m. to 3 p.m., D & D Hawkins Farm, 8777 County Highway X, Chippewa Falls. Information: [www.farmcityday.com](http://www.farmcityday.com).

**Clark County**

"Grow & Preserve Your Own — Apples and Cranberries," Sept. 12, 9 a.m., Greenwood ADS Center. Information: Julie Simek, 715-743-5121.  
Pasture walk, Sept. 24, noon to 2 p.m., Peters Family Farm, N12654 Sterling Ave., Greenwood. Information: 715-937-3403.

**Columbia County**

Wisconsin rural youth barbecue fundraiser, Sept. 15, 5 to 7 p.m., Agricultural Research Station, N695 Hopkins Road, Arlington. Information: Sevie, 608-263-4781.  
Farm Bureau annual meeting, Sept. 17, 7 p.m., Feil's Supper Club, Randolph. Information: 866-355-7346.  
Savor and Sample Fest: South-Central Wisconsin's Home Grown Food Festival, Sept. 20, 1 to 4 p.m., Sassy Cow Creamery, W4192 Bristol Road, Columbus. Information: [joe.bollman@ces.uwex.edu](mailto:joe.bollman@ces.uwex.edu).  
Wisconsin Ag Open Golf Outing, Sept. 21, 10:30 a.m., Christmas Mountain Village, Wisconsin Dells. Registration: 608-828-5719.

**Crawford County**

Farm Bureau annual meeting, Sept. 17, 7:30 p.m., Town Hall, Seneca. Information: 866-355-7343.  
Driftless Area Art Festival, Sept. 19-20, Beauford T. Anderson Park, Soldiers Grove. Information: [www.driftlessareartfestival.com](http://www.driftlessareartfestival.com).

**Dane County**

Farm Bureau annual meeting, Sept. 10, 7 p.m., Rex's Innkeeper, Waunakee. Information: 866-355-7343.  
Wisconsin Agricultural and Life Sciences Alumni Association Fire-Up tailgate party and auction, Sept. 12, 8:30 to 10:30 a.m., UW Field House, Madison. Information: Liz, 608-224-0400.  
Beginning aquaculture workshop, Sept. 19, 9 a.m. to 3 p.m., Coolwater Farms, Cambridge. Registration: 715-373-2990 or [cindy@wisconsinaquaculture.com](mailto:cindy@wisconsinaquaculture.com).  
Schumacher Farm Heritage Fest, Sept. 20, 1 to 4 p.m., Schumacher Farm Park, Waunakee. Information: 608-849-4559.  
World Dairy Expo, Sept. 29-Oct. 3, Alliant Energy Center, Madison. Information: 608-224-6455 or [www.worlddairyexpo.com](http://www.worlddairyexpo.com).

**Dodge County**

Goat field day, Sept. 19, 9:30 a.m. to 2:30 p.m., Suga-Breeze Dairy Goat Farm, Juneau. Information: 608-224-5121.

**Douglas County**

Wisconsin Association of Home and Community Education Conference, Sept. 14-16, Barker's Island Inn Resort and Conference Center, Superior. Information: Diane, 920-849-4584.

**Eau Claire County**

Farm Bureau annual meeting, Sept. 19, 6:30 p.m., Pat and Sarah Schaffer farm, E910 Cedar Road, Eau Claire. Information: Paul Peterson, 608-558-0336.  
Budget and finance workshops for town and village officials, Sept. 22, 8 a.m. to 3:30 p.m., Sleep Inn and Suites, Eau Claire. Information: <http://lgc.uwex.edu>.  
Indianhead Chapter of the American Sewing Guild sewing retreat, Sept. 25-27 and Sept. 30, St. Bede's Retreat Center, Eau Claire. Information: 715-839-0982.  
Sheep shearing school, Sept. 26, 8 a.m., S12020 County Road HH, Augusta. Information: 715-286-4157.

**Forest County**

Budget and finance workshop for town and village officials, Sept. 17, 8 a.m. to 3:30 p.m., Wabeno. Information: <http://lgc.uwex.edu>.

**Grant County**

Livestock and dairy judging contests, Sept. 18, 9 a.m. to 1 p.m., River Ridge High School, Patch Grove. Information: 608-994-2715, ext. 118.

**Green County**

Taste of Green County — Feast on the Hilltop, Sept. 12, 10 a.m. to 4 p.m., New Glarus Brewing Co., New Glarus. Information: 888-222-9111.  
Farm Bureau annual meeting, Sept. 22, 7 p.m., Ludlow Bar, Monroe. Information: 866-355-7343.

**Green Lake County**

Grass-fed beef field day, Sept. 12, 10 a.m., Jim and Ginger Quick farm, W1532 Bluffton Road, Green Lake; 1 p.m., John Hoppa and Stephanie Buhrow farm, N7471 Forest Ridge Road, Berlin. Information: Laura Paine, 608-224-5120 or [laura.paine@wi.gov](mailto:laura.paine@wi.gov).  
FFA Trap Shoot, Sept. 19, 8:30 a.m., Berlin Conservation Club, W898 White Ridge Road, Berlin. Information: Chuck, 920-361-2000, ext. 1818.  
Farm Bureau annual meeting, Sept. 30, 7:30 p.m., City Inn, Berlin. Information: 866-355-7346.

**Iowa County**

North American Normande Association National Normande Show and Sale, Sept. 19, 10 a.m., Iowa County Fairground, Mineral Point. Information: 800-573-6254.

**Jackson County**

Wisconsin Women for Agriculture State Convention, Sept. 20-21, Black River Falls. Information: Joan Jacobson, 715-964-8380.

**Jefferson County**

Budget and finance workshop for town and village officials, Sept. 10, 8 a.m. to 3:30 p.m., Comfort Suites, 725 Paradise Lane, Johnson Creek. Information: <http://lgc.uwex.edu>.  
Wisconsin Sheep and Wool Festival, Sept. 11-13, Jefferson County Fair Park, Jefferson. Information: [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com).  
Farm Bureau annual meeting, Sept. 27, 8 p.m., Plattdeutscher Hall, Watertown. Information: 866-355-7343.

**La Crosse County**

National Weather Service open house, Sept. 10, 2 to 7 p.m., N2788 County Road FA, La Crosse. Information: Todd Shea, 608-784-8275, ext. 726.  
Farm Bureau annual meeting, Sept. 21, 7:30 p.m., Fox Hollow, Barre Mills. Information: 866-355-7343.



*Words are hidden in the grid up, down, forward, backward, or diagonally.*

- APERTURE      LINKS
- AYRSHIRE      MULBERRY
- BRIDESMAID    NECEDAH
- CRICKET        PUDDING
- CUMBERLAND    RADIANT
- DIGITAL        RAFFLE
- HILLTOP        RICE
- HONG KONG      SITING
- LIMBO          SPARKLE

H	W	B	K	A	C	L	M	A	P	J	B	L	J	R
H	A	H	B	R	I	D	E	S	M	A	I	D	D	S
H	Y	G	R	L	S	E	R	N	R	G	R	R	I	Y
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L	S	C	A	M	I	T	C	D	O	V	D	I	R	
L	H	A	F	B	C	L	R	E	F	K	K	I	T	E
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*These words were taken from the September 2 edition of **The Country Today***

**Manitowoc County**

Equity Cooperative Livestock Sales Association Reedsville market 50th anniversary celebration, Sept. 18, 513 N. 6th St. Information: 920-754-4361.  
Barn dance, Sept. 26, 5 to 10 p.m., Klessig family Saxon Homestead Farm, Saxon Historic Heritage Center, 15621 South Union Road, Cleveland. Information: [jim@lnpr.org](mailto:jim@lnpr.org) or 920-304-1919.

**Marathon County**

Northern Lights Goat Association meeting/potluck, Sept. 13, 1 p.m., Klemme Park, Stratford. Information: Alyce, 262-496-3748.  
"Fresh Face for Old Landscapes," Sept. 14, 6 to 7:30 p.m., UW-Extension office, 212 River Drive, Room 5, Wausau. Information: 715-261-1231.  
"Energy Efficiency on Dairy Farms," North-central Wisconsin Fall Dairy Tour, Sept. 15, 10 a.m. to 1:30 p.m., Golden Dawn Dairy, W6945 Joe Snow Road, Merrill. Information: 715-261-1230.

**Oneida County**

Fall budget and finance workshop for town and village officials, Sept. 16, 8 a.m. to 3:30 p.m., Waters of Minocqua, 8116 Highway 51 S., Minocqua. Information: <http://lgc.uwex.edu>.

**Outagamie County**

Corn silage dry down days:  
• Sept. 16, noon to 3 p.m., Scenic Valley Cooperative, 354 Morrow St., Seymour.  
• Sept. 23, noon to 3 p.m., Larsen Cooperative, W5394 Center Valley Road, Black Creek.  
• Sept. 30, noon to 3 p.m., UW-Extension office, 3365 W. Brewster St., Appleton. Information: Kevin, 920-832-5119.

**Pepin County**

Clean Sweep Program for unwanted agricultural chemicals and household hazardous wastes, Sept. 18, 12:30 to 3 p.m., Highway Shop, 615 Lake St., Pepin. Information: 715-273-3092.

**Pierce County**

Farm Bureau annual meeting, Sept. 10, 7:30 p.m., Community Center, Martell. Information: 866-355-7349.  
Clean Sweep Program for unwanted agricultural chemicals and household hazardous wastes, Sept. 19, 8 a.m. to noon, Materials Recovery Facility, Ellsworth. Information: 715-273-3092.

**Portage County**

Wisconsin FFA Alumni Leader Meeting, Sept. 12, Portage High School. Information: Jayme, 608-274-6228, or [wiffaalumni@sbcglobal.net](mailto:wiffaalumni@sbcglobal.net).  
Garden walk, Sept. 15, 7 to 8 p.m., Jen Zach's garden, 1375 Bob White Lane, Stevens Point. Information: 715-346-1316.  
Budget and finance workshop for town and village officials, Sept. 23, 8 a.m. to 3:30 p.m., Ramada Inn, 1501 North Point Drive, Stevens Point. Information: <http://lgc.uwex.edu>.

**Rock County**

FFA Sporting Clay Shoot, Sept. 16, 4:30 p.m., Ray Gehrig farm, 5110 North Connor Road, Janesville.  
Soil quality field day, Sept. 16, 10 a.m. to 3 p.m., Rock County Farm, Highway 14, Janesville. Information: 608-757-5696.

**Sauk County**

Farm Bureau annual meeting, Sept. 24, 7 p.m., Arthur's Supper Club, Spring Green. Information: 866-355-7342.

**Sawyer County**

LCO Sustainability Fair, Sept. 25, LCO Convention Center, Hayward.

**Shawano County**

Great Northern Texas Longhorn Association's Fall Longhorn Roundup, Open House and Private Treaty Sale, Oct. 17, 10 a.m. to 3 p.m., TM Longhorns, Gresham. Information: Dan, 715-787-3408 or 715-853-7608, or Mike, 920-833-2583.

**Sheboygan County**

Corn Silage Dry Down Days, Sept. 15, 10 a.m. to 2 p.m., Kettle Lakes Co-op, Random Lake; Sept. 22, 10 a.m. to 2 p.m., Adell Co-op, Adell. Information: 920-459-5904 or <http://sheboygan.uwex.edu>.

**St. Croix County**

Wisconsin Hereford Association Tour, Sept. 12, Wirth Polled Herefords, New Richmond; Windy Hills Herefords, Roberts; Lamb Brothers, Wilson; and Larson Hereford Farms, Spring Valley. Information: 715-772-4680.  
"Running of the Llamas," Sept. 12, 3 p.m., Hammond. Information: [www.therunningofthellamas.com/details](http://www.therunningofthellamas.com/details).  
"Building a Business on Grass and Direct Marketing" beef cow/calf twilight pasture walk, Sept. 23, 5 to 7 p.m., 165 County Highway F, River Falls. Information: Dennis, 651-592-3682, or Brian, 715-834-9672.  
Farm Bureau annual meeting, Sept. 24, 8 p.m., Legion Club, Baldwin. Information: 866-355-7349.

**Taylor County**

Ask-a-Master-Gardener Days, second and fourth Wednesdays of the month, through September, noon to 4 p.m., UW-Extension office, 925 Donald St., Medford. Information: 715-748-3327.

**Trempealeau County**

Pasture walk, Sept. 22, noon to 2 p.m., Steve and Pat Kling farm, N15307 Wilson Road, Taylor. Information: 715-662-5053.

**Vernon County**

Farm Bureau annual meeting, Sept. 30, 7:30 p.m., Old Town Inn, Westby. Information: 866-355-7343.  
Beginning Aquaculture workshop, Oct. 10, 9 a.m. to 3 p.m., Trout Palace, La Farge. Information: 715-373-2990.

**Waukesha County**

Farm Bureau annual meeting, Oct. 1, 8 p.m., Machine Shed, Pewaukee. Information: 866-355-7346.

**Waushara County**

Rug-hooking Hook-In, Oct. 1, 9 a.m. to 3 p.m., World War II Memorial Hall, 440 W. Main St., Wautoma. Information: Sue, 920-836-2801, or Joy 715-424-4960.

**Winnebago County**

Farm Bureau annual meeting, Sept. 24, 8 p.m., Jasper's, Pickett. Information: 866-355-7346.

**Wood County**

Spud, Berry and Dairy Tour, Sept. 28-30, Hotel Mead, Wisconsin Rapids. Registration: 800-554-4484.

**WISCONSIN STATEWIDE**

Wisconsin Sheep and Wool Festival, Sept. 11-13, Jefferson County Fair Park, Jefferson. Information: Jill, 608-868-2505; [wisbc@centurytel.net](mailto:wisbc@centurytel.net); [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com).  
Wisconsin FFA Alumni Leaders Meeting, Sept. 12, Portage High School. Information: Jayme, 608-274-6228 or [wiffaalumni@sbcglobal.net](mailto:wiffaalumni@sbcglobal.net).  
Wisconsin Association of Home and Community Education Conference, Sept. 14-16, Barker's Island Inn Resort and Conference Center, Superior.  
Wisconsin Women for Agriculture State Convention, Sept. 20-21, Black River Falls. Information: Joan Jacobson, 715-964-8380.  
World Beef Expo, Sept. 25-27, Wisconsin State Fair Park, West Allis. Information: 920-479-0658 or [www.worldbeefexpo.com](http://www.worldbeefexpo.com).  
World Dairy Expo, Sept. 29-Oct. 3, Alliant Energy Center, Madison. Information: 608-224-6455 or [www.worlddairyexpo.com](http://www.worlddairyexpo.com).

**MINNESOTA**

**Blue Earth County**

Livestock and agricultural workforce development conference, Sept. 22, 8:30 a.m. to 4 p.m., Country Inn and Suites, Mankato. Information: 800-537-7675.

**Chisago County**

Threshing and Sawing Show, Sept. 12-13, Anderson's Rock Creek Relics, 54433 Forest Blvd., Rush City. Information: Duane Anderson, 320-358-4844.

**Dakota County**

Preschool Story Time: Orchard Fun, Sept. 11, 9 to 10 a.m. or 10:30 to 11:30 a.m., Carpenter St. Croix Valley Nature Center, 12805 St. Croix Trail, Hastings. Information: 651-437-4359.  
Volunteer Information Meeting, Sept. 15, 7 to 8 p.m., Carpenter St. Croix Valley Nature Center, 12805 St. Croix Trail, Hastings. Information: 651-437-4359.  
Microscope Magic, Sept. 19, 1 to 4 p.m., Carpenter St. Croix Valley Nature Center, 12805 St. Croix Trail, Hastings. Information: 651-437-4359.  
Minnesota Beef Carcass Merit Program information day, Sept. 21, 5 p.m., UMORE Park, Rosemount. Information: [www.extension.umn.edu/beef](http://www.extension.umn.edu/beef) or [www.mncmp.bravehost.com](http://www.mncmp.bravehost.com).  
Bird Banding, Sept. 25, 8:30 a.m. to noon, Carpenter St. Croix Valley Nature Center, 12805 St. Croix Trail, Hastings. Information: 651-437-4359.  
Raptor Release, Sept. 26, 10 a.m. to 3 p.m., Carpenter St. Croix Valley Nature Center, 12805 St. Croix Trail, Hastings. Information: 651-437-4359.

**Isanti County**

Canning and freezing class, Sept. 10, 6 to 9 p.m., Cambridge-Isanti High School, Cambridge. Information: 763-689-6189.

**Olmsted County**

Pork Quality Assurance Plus certification, Sept. 14, 10 a.m., Heintz Center, Rochester. Information: 800-537-7675 or [www.mnpork.com](http://www.mnpork.com).

**Pine County**

"Why Honeybees are Important and Now in Trouble," free public meeting, Sept. 21, 7 p.m., Pine City Northwest Fur Company Post, 12551 Voyageur Lane, Pine City. Information: 800-657-3813, ext. 3 or 1.

**Polk County**

Minnesota Beef Carcass Merit Program information day, Sept. 17, 5 p.m., Northwest Research and Outreach Center, Crookston. Information: [www.extension.umn.edu/beef](http://www.extension.umn.edu/beef) or [www.mncmp.bravehost.com](http://www.mncmp.bravehost.com).

**Ramsey County**

Allen D. Leman Swine Conference, Sept. 19-22, RiverCentre, St. Paul. Information: 612-624-3434.

**Scott County**

"Evenings in the Garden: Got a Bushel and a Peck?" Sept. 10, 6:30 to 8:30 p.m., fairground, Jordan. Information: 952-492-5410.  
Small Farm and Rural Living Expo, Sept. 12, 8 a.m. to 4:30 p.m., Scott County Fairground, Jordan. Information: 320-587-0770 or [www.extension.umn.edu/smallfarms](http://www.extension.umn.edu/smallfarms).

**Stearns County**

4-H Federation fall kickoff meeting, Sept. 17, 7:30 p.m., Holy Family School, Albany.  
Extension committee meeting, Sept. 21, 10 a.m. to noon, Midtown Office Complex, Room 108, St. Cloud.  
4-H Record Judging, Sept. 24, 7 p.m., Holy Family School, Albany.

**Wabasha County**

"Hazelnuts for Food and Fuel," Sept. 26, 10 a.m. to 4 p.m., 1186 W. Lakewood Ave., Lake City. Information: 507-238-5449.

**Waseca County**

Open house, Sept